



## Town of Hinsdale

P.O. Box 13, 11 Main Street  
Hinsdale, New Hampshire 03451

### **BOARD OF SELECTMEN MEETING AGENDA**

Select board meetings are open to the public, however we do encourage the public to access the meeting remotely

DATE OF MEETING: **MONDAY AUGUST 3, 2020 @ 6:00PM**

**Physical Meeting Place: Millstream Community Center, 19 Main Street,  
Hinsdale**

**DUE TO THE HEALTH CRISIS, THE COMMUNITY CENTER WILL BE USED FOR THE PUBLIC TO ATTEND THIS MEETING. A SEMI-REMOTE CONNECTION WILL STILL BE PROVIDED TO THE PUBLIC FOR THOSE WHO PREFER TO ATTEND THE MEETING REMOTELY.**

Zoom information: <https://us02web.zoom.us/j/83879673349>

**Meeting ID: 838 7967 3349**

In order to participate via phone: 1-646-876-9923

Please try to login 5 minutes prior to meeting starting

We encourage public comments/questions to be sent in by email or post. Comments or questions should be emailed to [kworden@hinsdalenh.org](mailto:kworden@hinsdalenh.org) or mailed to Selectmen, P.O. Box 13, Hinsdale, NH 03451 or via fax 603-336-5711.

#### **6:00 – Call to Order**

- Appointment and oath of Joshua Moore, Police Officer
- **6:30** - Non-Public re: deeding - RSA 91:A-3, II, (c) reputation
- Frank Podlenski, Highway Superintendent - Non-Public re: RSA 91:A-3, II, (a) personnel

#### *MANIFESTS/MINUTES*

Manifests: July 27, 2020 and August 3, 2020

Minutes: July 20, 2020 public and non-public

*New Business:*

1. 2<sup>nd</sup> Quarter 2020 Water Commitment in the amount of \$131,927.12 and 2<sup>nd</sup> Quarter 2020 Sewer Commitment in the amount of \$95,180.19
2. Second letter to delinquent Water Customers from Selectmen (re: shutoff)
3. 2<sup>nd</sup> Quarter 2020 Abatement re: 532 Plain Road (right-of-way re: well)

*Monthly Town Financials (when available):*

*T.A. Reports/Requests:*

*Board Comments/Selectmen Discussion:*

*Citizen Comments:* (Limit 3 minutes): Citizen Comments limited to 3 minutes each. Citizen will state his or her name and then direct comment to the Chair. If needed, the Chair will ask the Board for Administrative response.

NON-PUBLIC: Non-public RSA 91-A:3 as needed (via Zoom)

Any other business that may come before the board

*ADJOURNMENT:*

\* The Selectmen reserve the right to hold any non-public session during the Regular Meeting, whether noted on the Agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law set out at NH RSA 91-A, are provisional and may be revised as circumstances require. All meeting dates and times are subject to change. The Selectmen reserve the right for a non-meeting with legal counsel as needed.

●The Chairman of the Board reserves the right to hold the agenda in any order deemed reasonable or necessary.