



## Town of Hinsdale

P.O. Box 13, 11 Main Street  
Hinsdale, New Hampshire 03451  
[www.town.hinsdale.nh.us/](http://www.town.hinsdale.nh.us/)

### **BOARD OF SELECTMEN MEETING AGENDA**

Select Board meetings are open to the public

DATE OF MEETING: **MONDAY, DECEMBER 11, 2023 @ 6:00PM**

**Physical Meeting Place: HINSDALE TOWN HALL**  
**11 Main Street, Hinsdale**

We encourage public comments/questions to be sent in by email or post. Comments or questions should be emailed to [kworden@hinsdalenh.org](mailto:kworden@hinsdalenh.org) or mailed to Selectmen, P.O. Box 13, Hinsdale, NH 03451 or via fax 603-336-5711.

**6:00 p.m.** – Call to Order

**6:10 p.m.**- Julie Seymour, 2024 contract from Newfound Title Service for Chair's signature

**6:15 p.m.** – Joint Meeting with Budget Committee; Budget Workshop with Department Heads

#### **MANIFESTS/MINUTES**

Manifests: December 4, 2023 and December 11, 2023

Minutes: November 27, 2023 public and non-public

#### ***New Business:***

- 1) Primex Certificate of Authority Letter for obtaining state police reports for 2024 for Chair's signature
- 2) Permanent Application for Property Tax Credits/Exemptions for 121123A (Map 15/Lot 35)
- 3) Memorandum of Understanding between Police Department and School District for School Resource Officer
- 4) Code of Ethics: Conduct for Elected and Appointed Officials
- 5) Water and Sewer Abatements (4 quarters) for Allen Johnson re: metered water to barn to correct overcharges.
- 6) Application for Driveway Permit for Christopher Hanley, 15 Pierce Road, Hinsdale
- 7) Tax Abatement for Jill & John Eaton, 56 Old Stage Road, Hinsdale for 2023 in the amount of \$145.91

#### ***T.A. Reports/Requests:***

#### ***Board Comments/Selectmen Discussion:***

#### ***Unfinished Business:***

- Town Property Sale
- Scout Hall-remediation Update

**Citizen Comments:** (Limit 3 minutes): Citizen Comments limited to 3 minutes each. Citizen will state his or her name and then direct comment to the Chair. If needed, the Chair will ask the Board for Administrative response.

**NON-PUBLIC: Non-public RSA 91-A:3 as needed**

Any other business that may come before the board

*ADJOURNMENT:*

\* The Selectmen reserve the right to hold any non-public session during the Regular Meeting, whether noted on the Agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law set out at NH RSA 91-A, are provisional and may be revised as circumstances require. All meeting dates and times are subject to change. The Selectmen reserve the right for a non-meeting with legal counsel as needed.

**•The Chairman of the Board reserves the right to hold the agenda in any order deemed reasonable or necessary.**