



## Town of Hinsdale

P.O. Box 13, 11 Main Street  
Hinsdale, New Hampshire 03451  
[www.town.hinsdale.nh.us/](http://www.town.hinsdale.nh.us/)

### **BOARD OF SELECTMEN MEETING AGENDA**

Select Board meetings are open to the public

DATE OF MEETING: **MONDAY, NOVEMBER 6, 2023 @ 6:00PM**

**Physical Meeting Place: HINSDALE TOWN HALL Community Room  
11 Main Street, Hinsdale**

We encourage public comments/questions to be sent in by email or post. Comments or questions should be emailed to [kworden@hinsdalenh.org](mailto:kworden@hinsdalenh.org) or mailed to Selectmen, P.O. Box 13, Hinsdale, NH 03451 or via fax 603-336-5711.

**6:00 p.m.** – Call to Order

**6:15 p.m.**- John Kondos re: Energy Efficiency Saving for Town (follow up)

#### **Budgets:**

PD – Chief Rataj

#### **MANIFESTS/MINUTES**

Manifests: November 6, 2023

Minutes: October 30, 2023

- **T.A. Lynch: Non-public RSA 91-A:3, II (a) personnel**

#### ***New Business:***

- 1) Tax Abatement for empty lot at 40 Pine Street, Thicket Hill in the amount of \$538.72 for 2023 (half now and half when replaced)
- 2) Town Hall Facility Rental Request for Hinsdale Fire Department on Monday, December 4<sup>th</sup> from 4 to 9 for Children's Christmas Party
- 3) Report of Wood or Timber Cut for Jerod Tier/Heather Jutras, 75 Middle Oxbow Road
- 4) Sewer Abatement for In Good We Trust at 11 Creampot Hill in the amount of \$236.04 for outside metering-sewer portion abated
- 5) Sewer Abatement for Pelloni at 45 Northfield Road in the amount of \$65.13 for outside metering-sewer portion abated

#### ***T.A. Reports/Requests:***

***Board Comments/Selectmen Discussion:***

***Unfinished Business:***

- Town Property Sale
- Scout Hall-remediation Update

***Citizen Comments:*** (Limit 3 minutes): Citizen Comments limited to 3 minutes each. Citizen will state his or her name and then direct comment to the Chair. If needed, the Chair will ask the Board for Administrative response.

**NON-PUBLIC: Non-public RSA 91-A:3 as needed**

Any other business that may come before the board

***ADJOURNMENT:***

\* The Selectmen reserve the right to hold any non-public session during the Regular Meeting, whether noted on the Agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law set out at NH RSA 91-A, are provisional and may be revised as circumstances require. All meeting dates and times are subject to change. The Selectmen reserve the right for a non-meeting with legal counsel as needed.

**•The Chairman of the Board reserves the right to hold the agenda in any order deemed reasonable or necessary.**