



# Town of Hinsdale

P.O. Box 13, 11 Main Street  
Hinsdale, New Hampshire 03451  
[www.town.hinsdale.nh.us/](http://www.town.hinsdale.nh.us/)

## **BOARD OF SELECTMEN MEETING AGENDA**

Select Board meetings are open to the public

DATE OF MEETING: **MONDAY, OCTOBER 2, 2023 @ 6:00PM**

**Physical Meeting Place: HINSDALE TOWN HALL Community Room  
11 Main Street, Hinsdale**

We encourage public comments/questions to be sent in by email or post. Comments or questions should be emailed to [kworden@hinsdalenh.org](mailto:kworden@hinsdalenh.org) or mailed to Selectmen, P.O. Box 13, Hinsdale, NH 03451 or via fax 603-336-5711.

**6:00 p.m.** – Call to Order

**6:15 p.m.** – Julie Seymour, Town Clerk/Tax Collector to discuss abatements and dog forfeitures

- Non-public RSA 91-A:3, II (a) personnel
- Non-public RSA 91-A:3, II (e) negotiation

### **MANIFESTS/MINUTES**

Manifests: October 2, 2023

Minutes: September 25, 2023 public and non-public

### ***New Business:***

- 1) Application for Open Container for Mindi Bousquet for Celebration of Life at Community Center on 10/29/23

### ***T.A. Reports/Requests:***

### ***Board Comments/Selectmen Discussion:***

### ***Unfinished Business:***

- Town Property Sale
- Scout Hall-remediation Update

***Citizen Comments:*** (Limit 3 minutes): Citizen Comments limited to 3 minutes each. Citizen will state his or her name and then direct comment to the Chair. If needed, the Chair will ask the Board for Administrative response.

**NON-PUBLIC:** Non-public RSA 91-A:3 as needed

Any other business that may come before the board

*ADJOURNMENT:*

\* The Selectmen reserve the right to hold any non-public session during the Regular Meeting, whether noted on the Agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law set out at NH RSA 91-A, are provisional and may be revised as circumstances require. All meeting dates and times are subject to change. The Selectmen reserve the right for a non-meeting with legal counsel as needed.

**•The Chairman of the Board reserves the right to hold the agenda in any order deemed reasonable or necessary.**