



Town of Hinsdale

P.O. Box 13, 11 Main Street
Hinsdale, New Hampshire 03451
www.town.hinsdale.nh.us/

BOARD OF SELECTMEN MEETING AGENDA

Select Board meetings are open to the public

DATE OF MEETING: **MONDAY, JUNE 19, 2023 @ 6:00PM**

**Physical Meeting Place: *HINSDALE TOWN HALL* Community Room
11 Main Street, Hinsdale**

We encourage public comments/questions to be sent in by email or post. Comments or questions should be emailed to kworden@hinsdalenh.org or mailed to Selectmen, P.O. Box 13, Hinsdale, NH 03451 or via fax 603-336-5711.

6:00 p.m. – Call to Order

MANIFESTS/MINUTES

Manifests: June 19, 2023

Minutes: June 12, 2023 public and non-public

6:15 p.m. – J.B. Mack, SWRPC: Presentation on Community Power

6:45 p.m. – Josh Green, CDC re: abatement(s)

7:15 p.m. – Emily Clever: Hinsdale Beautification Committee discussion

- T.A. Lynch: **Non-public** RSA 91-A:3, II (a) personnel
T.A. Lynch: **Non-public** RSA 91-A:3, II (e) negotiation

New Business:

- 1)** *Permanent Application for Property Tax Credits/Exemptions for 06192023A Map 45 Lot 10 for Veterans Credit*
- 2)** *Abatements for 33 Robbins at Thicket Hill MHC LLC for 2012 in the amount of \$374.53; for 2013 in the amount of 253.36; for 2016 in the amount of 807.56; for 2017 in the amount of \$1177.42; for 2018 in the amount of \$1309.45; for 2019 in the amount of \$1358.74; for 2020 in the amount of \$1055.95; and for 2021 in the amount of \$973.44 (all per agreement)*
- 3)** *Appointment of William Nebelski to the Budget Committee;*
- 4)** *Tax Abatement for Thicket Hill, 10 Robbins for 2019 in the amount of \$171.85 (empty lot)*
- 5)** *Tax Abatement for Richard & Beatrice Mitchell for \$2424.93 + int. for 2013-2022 I/b Butler Ave (land not able to use)*

- 6) *Tax Abatement for James P. Mitchell for \$52,157.30 for 2015-2016 l/o Brattleboro Road (in 2015 property was assessed at \$0)*
- 7) *Abatements for 23 Cedar Street at Thicket Hill MHC LLC for 2018 in the amount of \$1185.63; for 2019 in the amount of \$1969.76; for 2020 in the amount of \$1552.51; for 2021 in the amount of \$1389.83; and 2022 for \$91.16 (all per agreement)*

T.A. Reports/Requests:

Board Comments/Selectmen Discussion:

Unfinished Business:

- Snow Guard
- Town Property Sale and Removal of Exercise Equipment
- FEMA status – River Road
- Scout Hall
- Front Door

Citizen Comments: (Limit 3 minutes): Citizen Comments limited to 3 minutes each. Citizen will state his or her name and then direct comment to the Chair. If needed, the Chair will ask the Board for Administrative response.

NON-PUBLIC: Non-public RSA 91-A:3 as needed

Any other business that may come before the board

ADJOURNMENT:

* The Selectmen reserve the right to hold any non-public session during the Regular Meeting, whether noted on the Agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law set out at NH RSA 91-A, are provisional and may be revised as circumstances require. All meeting dates and times are subject to change. The Selectmen reserve the right for a non-meeting with legal counsel as needed.

•The Chairman of the Board reserves the right to hold the agenda in any order deemed reasonable or necessary.