



## Town of Hinsdale

P.O. Box 13, 11 Main Street  
Hinsdale, New Hampshire 03451  
[www.town.hinsdale.nh.us/](http://www.town.hinsdale.nh.us/)

### **BOARD OF SELECTMEN MEETING AGENDA**

Select Board meetings are open to the public

DATE OF MEETING: **MONDAY, JUNE 12, 2023 @ 6:00PM**

**Physical Meeting Place: *HINSDALE TOWN HALL* Community Room  
11 Main Street, Hinsdale**

We encourage public comments/questions to be sent in by email or post. Comments or questions should be emailed to [kworden@hinsdalenh.org](mailto:kworden@hinsdalenh.org) or mailed to Selectmen, P.O. Box 13, Hinsdale, NH 03451 or via fax 603-336-5711.

**6:00 p.m.** – Call to Order

#### **MANIFESTS/MINUTES**

Manifests: June 12, 2023

Minutes: June 5, 2023 public and non-public

**6:15 p.m.** – Doris Bevis with questions for the Board

**6:20 p.m.** – Josh Green, CDC re: abatement(s)

**6:30 p.m.** – T.A. Lynch: Non-public RSA 91-A:3 II (a) personnel with Department  
Heads re: reviews

#### ***New Business:***

- 1) *Vendor Permit for J&B Curbside Catering at 1347 Brattleboro Road on July 30, 2023*
- 2) *Vendor Permit for Whetstone Station Restaurant & Brewery at 1347 Brattleboro Road on July 30, 2023*
- 3) *Abatement for George's Outfield LLC, Brattleboro Road, in the amount of \$2098.50 for the 1<sup>st</sup> and 2<sup>nd</sup> quarter of year 2023 as tax bill was duplicated*
- 4) *Permanent Application for Property Tax Credits/Exemptions for 061223A*
- 5) *2023 MS-232 for signature (correction of form signed earlier)*

#### ***T.A. Reports/Requests:***

#### ***Board Comments/Selectmen Discussion:***

***Unfinished Business:***

- Snow Guard
- Update on Open Positions
- Town Property Sale and Removal of Exercise Equipment
- FEMA status – River Road
- Scout Hall
- Front Door

***Citizen Comments:*** (Limit 3 minutes): Citizen Comments limited to 3 minutes each. Citizen will state his or her name and then direct comment to the Chair. If needed, the Chair will ask the Board for Administrative response.

**NON-PUBLIC: Non-public RSA 91-A:3 as needed**

Any other business that may come before the board

***ADJOURNMENT:***

\* The Selectmen reserve the right to hold any non-public session during the Regular Meeting, whether noted on the Agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law set out at NH RSA 91-A, are provisional and may be revised as circumstances require. All meeting dates and times are subject to change. The Selectmen reserve the right for a non-meeting with legal counsel as needed.

**•The Chairman of the Board reserves the right to hold the agenda in any order deemed reasonable or necessary.**