



# Town of Hinsdale

P.O. Box 13, 11 Main Street  
Hinsdale, New Hampshire 03451  
[www.town.hinsdale.nh.us/](http://www.town.hinsdale.nh.us/)

## **BOARD OF SELECTMEN MEETING AGENDA**

Select Board meetings are open to the public

DATE OF MEETING: **MONDAY, APRIL 17, 2023 @ 6:00PM**

**Physical Meeting Place: *HINSDALE TOWN HALL* Community Room  
11 Main Street, Hinsdale**

We encourage public comments/questions to be sent in by email or post. Comments or questions should be emailed to [kworden@hinsdalenh.org](mailto:kworden@hinsdalenh.org) or mailed to Selectmen, P.O. Box 13, Hinsdale, NH 03451 or via fax 603-336-5711.

**6:00 p.m.** – Call to Order

### **MANIFESTS/MINUTES**

Manifests: April 17, 2023

Minutes: April 10, 2023 public and non-public

- *Review of Committee Assignments by the Board* when full Board is present

### ***New Business:***

- 1) Hinsdale Water Works Letter re: delinquent accounts/water shut off to be signed by Selectmen
- 2) Conservation Committee Appointments: for Gordon Schofield and Carl Britt
- 3) Warrant for Collection of Excavated Material Taxes re: Michael Renaud in the amount of \$4.32
- 4) Notice of Intent to Cut Wood or Timber re: Map 7, Lot 2, S. Scofield Mt. Road by Brandon Reisert
- 5) *Applications for Open Container/Alcohol Permits for:*
  - \**Hinsdale Beautification Committee for Fairy Garden crafting April 24, 2023 at the Community Center from 6:30 pm. to 8:00 p.m.*
  - \**A. Mathieu for July 1, 2023 at the Pavilion from 12 p.m. to 6 p.m.*
  - \**Karina Castillo for Birthday Party at the Community Center on October 23, 2023 from 11 a.m. to 10 p.m.*

### ***T.A. Reports/Requests:***

- **Non-public RSA 91-A:3, II (b) hiring**
- Roberts & Greene PLLC Representation letter for signatures
- Corrective Action Plan

***Board Comments/Selectmen Discussion:***

***Unfinished Business:***

- Snow Guard
- Update on Open Positions
- P.O. parking at Community Center
- Search: Budget/Finance Coordinator position; Community Development Coordinator position;
- Town Property Sale and Removal of Exercise Equipment
- FEMA status – River Road
- Debit/Credit Card capability for Water/Sewer
- Scout Hall
- Front Door

***Citizen Comments:*** (Limit 3 minutes): Citizen Comments limited to 3 minutes each. Citizen will state his or her name and then direct comment to the Chair. If needed, the Chair will ask the Board for Administrative response.

**NON-PUBLIC: Non-public RSA 91-A:3 as needed**

Any other business that may come before the board

***ADJOURNMENT:***

\* The Selectmen reserve the right to hold any non-public session during the Regular Meeting, whether noted on the Agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law set out at NH RSA 91-A, are provisional and may be revised as circumstances require. All meeting dates and times are subject to change. The Selectmen reserve the right for a non-meeting with legal counsel as needed.

**•The Chairman of the Board reserves the right to hold the agenda in any order deemed reasonable or necessary.**