



# Town of Hinsdale

P.O. Box 13, 11 Main Street  
Hinsdale, New Hampshire 03451

## **BOARD OF SELECTMEN MEETING AGENDA**

Select Board meetings are open to the public

DATE OF MEETING: **MONDAY, FEBRUARY 27, 2023 @ 6:00PM**

**Physical Meeting Place: HINSDALE TOWN HALL Community Room  
11 Main Street, Hinsdale**

We encourage public comments/questions to be sent in by email or post. Comments or questions should be emailed to [kworden@hinsdalenh.org](mailto:kworden@hinsdalenh.org) or mailed to Selectmen, P.O. Box 13, Hinsdale, NH 03451 or via fax 603-336-5711.

**6:00 p.m.** – Call to Order

### **MANIFESTS/MINUTES**

Manifests: February 20, 2023 and February 27, 2023

Minutes: February 13, 2023 public and non-public and February 15, 2023 public

**6:15 p.m.:** Public Hearing on Bonds

**6:30 p.m.:** Lisa Raymond and Julio Jaramillo, Thicket Hill: **Non-public RSA 91-A:3, II (c) reputation**

- Julie Seymour, **Non-public RSA 91-A:3, II (a) personnel**

### ***New Business:***

- 1) Grant Agreement between State of NH and Town of Hinsdale for Emergency Operation Plan;
- 2) Voluntary Merger of properties owned by Greco at 821 Plain Road;
- 3) Cemetery Deed to Arnold E. Dixon, Jr., Row I Lot/Line 10 in Oak Lawn Cemetery
- 4) Property Tax/Credit Exemptions (Veterans) for 022723A (add disabled/5-year review)
- 5) Sign Tax Abatement for Edwin O. Smith, Justaplain Realty re: 7 Starting Gate Lane

### ***T.A. Reports/Requests:***

### ***Board Comments/Selectmen Discussion:***

#### **Unfinished Business:**

- Update on Salary Survey
- Update on Open Positions

- P.O. parking at Community Center
- Town Administrator Search; Budget/Finance Coordinator; and Wastewater Treatment Plant Assistant Operator positions
- Town Property Sale and Removal of Exercise Equipment
- HR Manager Office status
- FEMA status – River Road
- Remodel Town Clerk/Tax Collector area
- Status of small piece of land on Hancock St.
- Debit/Credit Card capability for Water/Sewer
- Scout Hall
- Selectmen Door

**Citizen Comments:** (Limit 3 minutes): Citizen Comments limited to 3 minutes each. Citizen will state his or her name and then direct comment to the Chair. If needed, the Chair will ask the Board for Administrative response.

**NON-PUBLIC: Non-public RSA 91-A:3 as needed**

Any other business that may come before the board

**ADJOURNMENT:**

\* The Selectmen reserve the right to hold any non-public session during the Regular Meeting, whether noted on the Agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law set out at NH RSA 91-A, are provisional and may be revised as circumstances require. All meeting dates and times are subject to change. The Selectmen reserve the right for a non-meeting with legal counsel as needed.

**•The Chairman of the Board reserves the right to hold the agenda in any order deemed reasonable or necessary.**