



## Town of Hinsdale

P.O. Box 13, 11 Main Street  
Hinsdale, New Hampshire 03451

### **BOARD OF SELECTMEN MEETING AGENDA**

Select Board meetings are open to the public

DATE OF MEETING: **MONDAY, APRIL 25, 2022 @ 6:00PM**

**Physical Meeting Place: HINSDALE TOWN HALL, Community Room, 11  
Main Street, Hinsdale**

We encourage public comments/questions to be sent in by email or post. Comments or questions should be emailed to [kworden@hinsdalenh.org](mailto:kworden@hinsdalenh.org) or mailed to Selectmen, P.O. Box 13, Hinsdale, NH 03451 or via fax 603-336-5711.

**6:00 p.m.** – Call to Order

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#### ***MANIFESTS/MINUTES***

Manifests: April 25, 2022

Minutes: April 18, 2022 public and non-public

#### ***New Business:***

- 1) 1<sup>st</sup> Quarter 2022 Water Commitment in the amount of \$119,908.25 and 1<sup>st</sup> Quarter 2022 Sewer Commitment in the amount of \$98,761.60
- 2) Application for Parade Permit for Farm Tractor Parade on 5/21/22
- 3) Cemetery Deed for James and Tracey Stevens re: Lot 23, Section I, SE in Pine Grove Cemetery
- 4) Cemetery Deed for George & Jeannette Newman for Lot 6, Section I, SW in Pine Grove Cemetery
- 5) Cemetery Deed for Matthew & Michele McCosker, Lot 26, Section I, NE in Pine Grove Cemetery
- 6) Cemetery Deed for Greg P. Pelloni, Lot 24 Section I NW/SW in Pine Grove Cemetery

#### ***Unfinished Business:***

- Quotes on remodel Town Clerk/Tax Collector area
- Recruitment of Summer Help
- Revisit Welfare Director position
- Status of 102 Prospect Street Property
- Status of small piece of land on Hancock St.
- Debit/Credit Card capability for Parks and Rec
- Scout Hall
- Selectmen Door

***T.A. Reports/Requests:***

- Asset Management Grant documents:  
Grant Agreement;  
Consultant Selection Justification Form;  
Certificate of Vote;

***Board Comments/Selectmen Discussion:***

***Citizen Comments:*** (Limit 3 minutes): Citizen Comments limited to 3 minutes each. Citizen will state his or her name and then direct comment to the Chair. If needed, the Chair will ask the Board for Administrative response.

**NON-PUBLIC: Non-public RSA 91-A:3 as needed**

Any other business that may come before the board

***ADJOURNMENT:***

\* The Selectmen reserve the right to hold any non-public session during the Regular Meeting, whether noted on the Agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law set out at NH RSA 91-A, are provisional and may be revised as circumstances require. All meeting dates and times are subject to change. The Selectmen reserve the right for a non-meeting with legal counsel as needed.

**•The Chairman of the Board reserves the right to hold the agenda in any order deemed reasonable or necessary.**