



## Town of Hinsdale

P.O. Box 13, 11 Main Street  
Hinsdale, New Hampshire 03451

### **BOARD OF SELECTMEN MEETING AGENDA**

Select Board meetings are open to the public

DATE OF MEETING: **MONDAY, APRIL 18, 2022 @ 6:00PM**

**Physical Meeting Place: HINSDALE TOWN HALL, Community Room, 11  
Main Street, Hinsdale**

We encourage public comments/questions to be sent in by email or post. Comments or questions should be emailed to [kworden@hinsdalenh.org](mailto:kworden@hinsdalenh.org) or mailed to Selectmen, P.O. Box 13, Hinsdale, NH 03451 or via fax 603-336-5711.

**6:00 p.m.** – Call to Order

**6:30 p.m.** – **PUBLIC HEARING** to accept unanticipated moneys in the amount of \$100,000 from State of NH Department of Environmental Services Asset Management Grant Funds to be used for the purpose of an Asset Management Plan for the Hinsdale Water Department

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#### ***MANIFESTS/MINUTES***

Manifests: April 18, 2022

Minutes: April 11, 2022 public and non-public

#### ***New Business:***

- 1) Report of Wood or Timber Cut, Certification of Yield Taxes Assessed, and Timber Tax Levy re: Mark Murphy, Trustee by Eric Parent, Map 7/Lot 2
- 2) Report of Wood or Timber Cut, Certification of Yield Taxes Assessed, and Timber Tax Levy re: Mark Murphy, Trustee by Eric Parent, Map 4, Lot 10
- 3) Report of Wood or Timber Cut, Certification of Yield Taxes Assessed, and Timber Tax Levy re: Cordelia Eonas by Brandon Reisert, Map 4 Lot 5
- 4) Cemetery Deed to Paul Barnard for Lot 24 NE, Section I, 3 plots in Pine Grove Cemetery
- 5) Appointment for Melinda Zavorotny as Deputy Treasurer

***Unfinished Business:***

- Quotes on remodel Town Clerk/Tax Collector area
- Recruitment of Summer Help
- Revisit Welfare Director position
- Status of 102 Prospect Street Property
- Status of small piece of land on Hancock St.
- Debit/Credit Card capability for Parks and Rec
- Scout Hall
- Selectmen Door

***T.A. Reports/Requests:***

- Go over Budget/Finance Coordinator position

***Board Comments/Selectmen Discussion:***

***Citizen Comments:*** (Limit 3 minutes): Citizen Comments limited to 3 minutes each. Citizen will state his or her name and then direct comment to the Chair. If needed, the Chair will ask the Board for Administrative response.

**NON-PUBLIC: Non-public RSA 91-A:3 as needed**

Any other business that may come before the board

***ADJOURNMENT:***

\* The Selectmen reserve the right to hold any non-public session during the Regular Meeting, whether noted on the Agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law set out at NH RSA 91-A, are provisional and may be revised as circumstances require. All meeting dates and times are subject to change. The Selectmen reserve the right for a non-meeting with legal counsel as needed.

**•The Chairman of the Board reserves the right to hold the agenda in any order deemed reasonable or necessary.**