



## Town of Hinsdale

P.O. Box 13, 11 Main Street  
Hinsdale, New Hampshire 03451

### **BOARD OF SELECTMEN MEETING AGENDA**

Select Board meetings are open to the public

DATE OF MEETING: **MONDAY, APRIL 4, 2022 @ 6:00PM**

**Physical Meeting Place: HINSDALE TOWN HALL, Community Room, 11  
Main Street, Hinsdale**

We encourage public comments/questions to be sent in by email or post. Comments or questions should be emailed to [kworden@hinsdalenh.org](mailto:kworden@hinsdalenh.org) or mailed to Selectmen, P.O. Box 13, Hinsdale, NH 03451 or via fax 603-336-5711.

**6:00 p.m.** – Call to Order

**6:10 p.m.** – R. Barry and Dan Tetreault re: naming the baseball field

- **Selectman Rideout – Non-public RSA 91-A:3, II, (a) personnel**
- **Non-public RSA 91-A:3, II, (c) reputation re: 102 Prospect St.**

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#### ***MANIFESTS/MINUTES***

Manifests: April 4, 2022

Minutes: March 28, 2022 public and non-public

#### ***New Business:***

- 1) Application for Open Container/Alcohol Permit for Sarah Hudon for Mother's Day Craft Event at the Community Center, Friday, May 6<sup>th</sup> from 6 p.m. to 8 p.m.
- 2) Notice of Intent to Cut Wood or Timber by Eric Parenti for Mark Murphy, Trustee re: Map 7 Lot 2 Old Northfield Road
- 3) Notice of Intent to Cut Wood or Timber by Eric Parenti for Mark Murphy, Trustee re: Map 4 Lot 10 S. Scofield Mtn. Rd.
- 4) Notice of Intent to Cut Wood or Timber by R. Steven Hardy for David Fellows, Map 25 Lot 2, Plain Road
- 5) Appointment of Troy Benedict as Deputy Fire Chief
- 6) Appointment of Taran Benedict as Fire Captain
- 7) Appointment of Gary Seymour as Fire Captain
- 8) Appointment of Mark Curtiss as Fire Lieutenant

- 9) Appointment of Devin Parker as Fire Lieutenant
- 10) Appointment of Aaron Graham as Fire Lieutenant
- 11) Appointment of Paul Eldridge as Fire Lieutenant
- 12) Appointment of Jeffrey Frizzell as Fire Rescue Captain
- 13) Appointment of Melinda Zavorotny as Fire Rescue Lieutenant
- 14) Forest & Lands 2023 Reappointment of Jason Antos, Taran Benedict, Troy Benedict, Jonathan Bobak, Hunter J. Brooks, Devin Parker *as Deputy Wardens* and Terry Zavorotny *as Warden*
- 15) Deputy Forest Fire Warden Appointment Form for Paul Eldridge
- 16) Deputy Forest Fire Warden Appointment Form for Gary Seymour
- 17) Forest Protection Bureau Federal Excess Property Co-Operative Agreement re: 1952 Willys Jeep

***Unfinished Business:***

- **Recruitment of Summer Help**
- Revisit Welfare Director position
- Status of 102 Prospect Street Property
- Status of small piece of land on Hancock St.
- Debit/Credit Card capability for Parks and Rec
- Scout Hall
- Selectmen Door

***T.A. Reports/Requests:***

***Board Comments/Selectmen Discussion:***

***Citizen Comments:*** (Limit 3 minutes): Citizen Comments limited to 3 minutes each. Citizen will state his or her name and then direct comment to the Chair. If needed, the Chair will ask the Board for Administrative response.

**NON-PUBLIC: Non-public RSA 91-A:3 as needed**

Any other business that may come before the board

***ADJOURNMENT:***

\* The Selectmen reserve the right to hold any non-public session during the Regular Meeting, whether noted on the Agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law set out at NH RSA 91-A, are provisional and may be revised as circumstances require. All meeting dates and times are subject to change. The Selectmen reserve the right for a non-meeting with legal counsel as needed.

**•The Chairman of the Board reserves the right to hold the agenda in any order deemed reasonable or necessary.**