



## Town of Hinsdale

P.O. Box 13, 11 Main Street  
Hinsdale, New Hampshire 03451

### **BOARD OF SELECTMEN MEETING AGENDA**

Select Board meetings are open to the public

DATE OF MEETING: **MONDAY, MARCH 14, 2022 @ 6:00PM**

**Physical Meeting Place: HINSDALE TOWN HALL, Community Room, 11  
Main Street, Hinsdale**

We encourage public comments/questions to be sent in by email or post. Comments or questions should be emailed to [kworden@hinsdalenh.org](mailto:kworden@hinsdalenh.org) or mailed to Selectmen, P.O. Box 13, Hinsdale, NH 03451 or via fax 603-336-5711.

**6:00 p.m.** – Call to Order

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#### ***MANIFESTS/MINUTES***

Manifests: March 14, 2022

Minutes: March 7, 2022 public and non-public

**6:10 p.m.** - Discussion to clarify water/sewer lines on small piece of land near former Masonic Building on Hancock Street with Water Department Superintendent, Jack White

#### ***New Business:***

- 1) Recreational Campground/Camping Park Permit for Stag Horn Mountain Side Camping Trail LLC to operate from May 2022 – October 2022
- 2) Notice of Intent to Cut Wood or Timber for Joshua Lake (for Laura Sillerman, owner) Map/Lot 0025-0051-0000, Plain Road, Hinsdale
- 3) Report of Wood or Timber Cut for Brandon Reisert (for Nichole Akeley, 362 Northfield Road) Map Lot 6-4

#### ***Unfinished Business:***

- **Status of 102 Prospect Street Property**
- Status of small piece of land on Hancock St. (1/24/22 minutes)
- Recruitment of Summer Help
- Debit/Credit Card capability for Parks and Rec
- Scout Hall
- Selectmen Door

***T.A. Reports/Requests:***

***Board Comments/Selectmen Discussion:***

***Citizen Comments:*** (Limit 3 minutes): Citizen Comments limited to 3 minutes each. Citizen will state his or her name and then direct comment to the Chair. If needed, the Chair will ask the Board for Administrative response.

**NON-PUBLIC: Non-public RSA 91-A:3 as needed**

Any other business that may come before the board

***ADJOURNMENT:***

\* The Selectmen reserve the right to hold any non-public session during the Regular Meeting, whether noted on the Agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law set out at NH RSA 91-A, are provisional and may be revised as circumstances require. All meeting dates and times are subject to change. The Selectmen reserve the right for a non-meeting with legal counsel as needed.

**•The Chairman of the Board reserves the right to hold the agenda in any order deemed reasonable or necessary.**