



# Town of Hinsdale

P.O. Box 13, 11 Main Street  
Hinsdale, New Hampshire 03451

## **BOARD OF SELECTMEN MEETING AGENDA**

Select Board meetings are open to the public

DATE OF MEETING: **MONDAY, MARCH 7, 2022 @ 6:00PM**

**Physical Meeting Place: HINSDALE TOWN HALL, Community Room, 11  
Main Street, Hinsdale**

We encourage public comments/questions to be sent in by email or post. Comments or questions should be emailed to [kworden@hinsdalenh.org](mailto:kworden@hinsdalenh.org) or mailed to Selectmen, P.O. Box 13, Hinsdale, NH 03451 or via fax 603-336-5711.

**6:00 p.m.** – Call to Order

**6:10 p.m.** – Appointments and oaths:

Raymond Gosetti, Police Detective

Julie Seymour, Deputy Tax Collector

\*\*\*

### ***MANIFESTS/MINUTES***

Manifests: March 7, 2022

Minutes: February 28, 2022 public and non-public

### ***New Business:***

*Letter to the Board from citizen re: trash bags*

### ***Unfinished Business:***

- Status of small piece of land on Hancock St. (1/24/22 minutes)
- Recruitment of Summer Help
- Debit/Credit Card capability for Parks and Rec
- Scout Hall
- Selectmen Door

### ***T.A. Reports/Requests:***

#### ***Old Business:***

- *Review/discuss town version of Human Resource Job Description*

***Board Comments/Selectmen Discussion:***

***Citizen Comments:*** (Limit 3 minutes): Citizen Comments limited to 3 minutes each. Citizen will state his or her name and then direct comment to the Chair. If needed, the Chair will ask the Board for Administrative response.

**NON-PUBLIC: Non-public RSA 91-A:3 as needed**

Any other business that may come before the board

***ADJOURNMENT:***

\* The Selectmen reserve the right to hold any non-public session during the Regular Meeting, whether noted on the Agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law set out at NH RSA 91-A, are provisional and may be revised as circumstances require. All meeting dates and times are subject to change. The Selectmen reserve the right for a non-meeting with legal counsel as needed.

**•The Chairman of the Board reserves the right to hold the agenda in any order deemed reasonable or necessary.**