



## Town of Hinsdale

P.O. Box 13, 11 Main Street  
Hinsdale, New Hampshire 03451  
[www.town.hinsdale.nh.us/](http://www.town.hinsdale.nh.us/)

### **BOARD OF SELECTMEN MEETING AGENDA**

Select Board meetings are open to the public

DATE OF MEETING: **MONDAY, AUGUST 7, 2023 @ 6:00PM**

**Physical Meeting Place: HINSDALE POLICE DEPARTMENT  
10 Main Street, Hinsdale**

We encourage public comments/questions to be sent in by email or post. Comments or questions should be emailed to [kworden@hinsdalenh.org](mailto:kworden@hinsdalenh.org) or mailed to Selectmen, P.O. Box 13, Hinsdale, NH 03451 or via fax 603-336-5711.

**6:00 p.m.** – Call to Order

#### **MANIFESTS/MINUTES**

Manifests: July 31, 2023 and August 7, 2023

Minutes: July 24, 2023 public and non-public

- Julie Seymour, Tax Collector re: deed list: **Non-public RSA 91-A:3, II (c)** reputation

#### ***New Business:***

- 1) *Approval and signature for Regional Prosecutor Program (Chief Rataj)*
- 2) *Application for Open Container/Alcohol Permit for Candace Nichols at Community Center on 8/12/23 for Baby Shower;*
- 3) *Facility Rental Request for Hinsdale High School Homecoming Dance at Town Hall on 9/9/23 from 6 to 10:30 p.m.*
- 4) *Water Abatement for Beverly Bernier in the amount of \$49.53 for 2<sup>nd</sup> quarter 2023 (right-of-way re: well)*
- 5) *Abatement for In Good We Trust for 2023 2<sup>nd</sup> quarter sewer at 11 Cream Pot Hill (outside watering metered, sewer abatement)*
- 6) *Abatement for Christopher Stroup and Heather Wheeler for 2023 2<sup>nd</sup> quarter sewer at 4 Highland Avenue (fill pool, sewer abatement)*
- 7) *Abatement for Danielle Cote for 2023 2<sup>nd</sup> quarter sewer at 108 Indian Acres (fill pool, sewer abatement)*
- 8) *Abatement for Mark & Nicole Rockwood for 2023 2<sup>nd</sup> quarter sewer at 88 Indian Acres (fill pool; sewer abatement)*

***T.A. Reports/Requests:***

***Board Comments/Selectmen Discussion:***

***Unfinished Business:***

- Town Property Sale
- Scout Hall-remediation Update

***Citizen Comments:*** (Limit 3 minutes): Citizen Comments limited to 3 minutes each. Citizen will state his or her name and then direct comment to the Chair. If needed, the Chair will ask the Board for Administrative response.

**NON-PUBLIC: Non-public RSA 91-A:3 as needed**

Any other business that may come before the board

***ADJOURNMENT:***

\* The Selectmen reserve the right to hold any non-public session during the Regular Meeting, whether noted on the Agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law set out at NH RSA 91-A, are provisional and may be revised as circumstances require. All meeting dates and times are subject to change. The Selectmen reserve the right for a non-meeting with legal counsel as needed.

**•The Chairman of the Board reserves the right to hold the agenda in any order deemed reasonable or necessary.**