



# Town of Hinsdale

P.O. Box 13, 11 Main Street  
Hinsdale, New Hampshire 03451

## **BOARD OF SELECTMEN MEETING AGENDA**

Select board meetings are open to the public

DATE OF MEETING: **MONDAY SEPTEMBER 14, 2020 @ 6:00PM**

**Physical Meeting Place: Millstream Community Center, 19 Main Street, Hinsdale**

**DUE TO THE HEALTH CRISIS, THE COMMUNITY CENTER WILL BE USED FOR THE PUBLIC TO ATTEND THIS MEETING.**

We encourage public comments/questions to be sent in. Comments or questions should be mailed to: Selectmen, P.O. Box 13, Hinsdale, NH 03451 or via fax 603-336-5711.

**6:00** – Call to Order

**6:10** – Appointment and oath of Police Officer David Upton

**6:20** – Mike Kowalczyk, Monadnock Region Rail Trail Collaborative to present PowerPoint

### *MANIFESTS/MINUTES*

Manifests: September 7, 2020 and September 14, 2020

Minutes: August 31, 2020 public and non-public

### *New Business:*

1. Agreement with Evergreen Communities LLC for Relocation and Disposal of Abandoned Manufactured Home re: 43 Robbins Street
2. Agreement with Evergreen Communities LLC for Relocation and Disposal of Abandoned Manufactured Home re: 3 Springbrook Street
3. Abatement for 43 Robbins Street in the amount of \$123.53 (50% of abatement after demo and remaining 50% to be abated after new construction)
4. Abatement for 3 Springbrook Street in the amount of \$1744.94 (50% of abatement after demo and remaining 50% to be abated after new construction)
5. Grant Agreement with State of New Hampshire re: election costs in the amount of \$6731.47

### Board Comments/Selectmen Discussion:

*Citizen Comments:* (Limit 3 minutes): Citizen Comments limited to 3 minutes each. Citizen will state his or her name and then direct comment to the Chair. If needed, the Chair will ask the Board for Administrative response.

NON-PUBLIC: Non-public RSA 91-A:3 as needed

Any other business that may come before the board

### *ADJOURNMENT:*

\* The Selectmen reserve the right to hold any non-public session during the Regular Meeting, whether noted on the Agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law set out at NH RSA 91-A, are provisional and may be revised as circumstances require. All meeting dates and times are subject to change. The Selectmen reserve the right for a non-meeting with legal counsel as needed.

•The Chairman of the Board reserves the right to hold the agenda in any order deemed reasonable or necessary.