



# Town of Hinsdale

P.O. Box 13, 11 Main Street  
Hinsdale, New Hampshire 03451

## **BOARD OF SELECTMEN MEETING AGENDA**

Select board meetings are open to the public

DATE OF MEETING: **MONDAY, NOVEMBER 22, 2021 @ 6:00PM**

**Meeting Place: HINSDALE TOWN HALL, Auditorium, 11 Main Street, Hinsdale**

We encourage public comments/questions to be sent in by email or post. Comments or questions should be emailed to [kworden@hinsdalenh.org](mailto:kworden@hinsdalenh.org) or mailed to Selectmen, P.O. Box 13, Hinsdale, NH 03451 or via fax 603-336-5711.

**6:00 p.m.**– Call to Order

**6:15 p.m.**- Richard Barry re: ELO Program Project and donation

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### ***MANIFESTS/MINUTES***

Manifests: November 22, 2021

Minutes: November 15, 2021 public and non-public

### ***New Business:***

### ***Monthly Town Financials (when available):***

### ***T.A. Reports/Requests:***

### ***Board Comments/Selectmen Discussion:***

***Citizen Comments:*** (Limit 3 minutes): Citizen Comments limited to 3 minutes each. Citizen will state his or her name and then direct comment to the Chair. If needed, the Chair will ask the Board for Administrative response.

NON-PUBLIC: Non-public RSA 91-A:3 as needed

## **6:30 JOINT MEETING WITH BUDGET COMMITTEE:**

Department Heads re Budgets: Robert Johnson, WWTP Superintendent  
Sarah Hudon, Program Director, Rec Programs  
Chief Rataj, Police Department

Any other business that may come before the board

### ***ADJOURNMENT:***

\* The Selectmen reserve the right to hold any non-public session during the Regular Meeting, whether noted on the Agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law set out at NH RSA 91-A, are provisional and may be revised as circumstances require. All meeting dates and times are subject to change. The Selectmen reserve the right for a non-meeting with legal counsel as needed.

**•The Chairman of the Board reserves the right to hold the agenda in any order deemed reasonable or necessary.**