

**SELECTMEN AGENDA
MONDAY, NOVEMBER 12, 2018
6:00 p.m. at POLICE DEPARTMENT MEETING ROOM**

6:00 CALL TO ORDER

MANIFESTS/MINUTES

Manifests: *November 12, 2018*

Minutes: *November 5, 2018 public and non-public*

6:15 Kathryn Lynch, Community Development re: Wellness and Planning Board

6:30 SELECTMEN AND BUDGET WORKSHOP

Wastewater

Fire Department

Water Department

NEW BUSINESS:

UNFINISHED BUSINESS

T.A. REPORTS/REQUESTS:

RESOLUTIONS/ORDINANCES:

BOARD COMMENTS/SELECTMEN DISCUSSION:

CITIZEN COMMENTS: (Limit 3 minutes): Citizens Comments limited to 3 minutes each. Citizen will state his or her name and then direct comment to the Chair. If needed, the Chair will ask for Board or Administrative response:

NON-PUBLIC:

Non-public RSA 91-A:3 as needed

ADJOURNMENT

* The Select Board reserves the right to hold any non-public session during the Regular Meeting, whether noted on the Agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law set out at NH RSA 91-A, are provisional and may be revised as circumstances required. All meeting dates and times are subject to change.