



## Town of Hinsdale

P.O. Box 13, 11 Main Street  
Hinsdale, New Hampshire 03451

### **BOARD OF SELECTMEN MEETING AGENDA**

Select board meetings are open to the public, however we do encourage the public to access the meeting remotely

DATE OF MEETING: **MONDAY, MAY 24, 2021 @ 6:00PM**

**Physical Meeting Place: Hinsdale Police Department Training Room,  
10 Main Street, Hinsdale**

A SEMI-REMOTE CONNECTION WILL BE PROVIDED TO THE PUBLIC TO **ATTEND THE MEETING REMOTELY.**

#### Join Zoom Meeting

<https://us02web.zoom.us/j/83104346085>

Meeting ID: 831 0434 6085

In order to participate via phone: *1-646-876-9923*

Please try to login 5 minutes prior to meeting starting

We encourage public comments/questions to be sent in by email or post. Comments or questions should be emailed to [kworden@hinsdalenh.org](mailto:kworden@hinsdalenh.org) or mailed to Selectmen, P.O. Box 13, Hinsdale, NH 03451 or via fax 603-336-5711.

**6:00** – Call to Order

**6:15** – Chief Rataj – **Non-public** Re: RSA 91: A-3, II, (b) – hiring

\* Robert Truesdell, Highway Superintendent – **Non-public** Re: RSA 91: A-3, II, (b) – hiring

\* – **Non-public** Re: RSA 91: A-3, II, (b) – hiring

#### ***MANIFESTS/MINUTES***

Manifests: May 24, 2021

Minutes: May 17, 2021 public and non-public

#### ***New Business:***

1. Application for Driveway Permit for Walter Stephens, 20 Spring Street, Map 46 Lot 88 to redo existing driveway

2. Application for Driveway Permit for Brett Eastman, 90 Monteiro Drive, Map 20 Lot 25-21 to pave existing driveway
3. Notice of Intent to Cut Wood or Timber for John Lamay for Tax Year April 1, 2021 to March 31, 2022, Northfield Road, Map 6 Lot 6
4. Application for Open Container/Alcohol Permit for Class of 1981 c/o Jim Stanclift for event at Community Center on 8/14/21

***Monthly Town Financials (when available):***

***T.A. Reports/Requests:***

Letter to be signed re: MOU

***Board Comments/Selectmen Discussion:***

***GOALS:*** Discussion and focus on one goal

***Citizen Comments:*** (Limit 3 minutes): Citizen Comments limited to 3 minutes each. Citizen will state his or her name and then direct comment to the Chair. If needed, the Chair will ask the Board for Administrative response.

NON-PUBLIC: Non-public RSA 91-A:3 as needed

Any other business that may come before the board

***ADJOURNMENT:***

\* The Selectmen reserve the right to hold any non-public session during the Regular Meeting, whether noted on the Agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law set out at NH RSA 91-A, are provisional and may be revised as circumstances require. All meeting dates and times are subject to change. The Selectmen reserve the right for a non-meeting with legal counsel as needed.

●The Chairman of the Board reserves the right to hold the agenda in any order deemed reasonable or necessary.