

**SELECTMEN AGENDA**  
**Monday, March 11, 2019**  
**6:00 P.M. – Town Hall**

**6:00** – Call to Order

*MANIFESTS/MINUTES*

Manifests: March 11, 2019

Minutes: March 4, 2019 public and non-public

**6:15** – Candidates opportunity for Q/A

*New Business:*

1. Application for Open Container/Alcohol Permit for Amy Kirkwood at Community Center on April 27, 2019 for Baby Shower

*T.A. Reports/Requests:*

Dog Licensing Sign Request/Approval for Town Clerk

*Board Comments/Selectmen Discussion:*

*Citizen Comments: (Limit 3 minutes):* Citizen Comments limited to 3 minutes each. Citizen will state his or her name and then direct comment to the Chair. If needed, the Chair will ask the Board for Administrative response.

**NON-PUBLIC:** Non-public RSA 91-A:3 as needed

Any other business that may come before the board

***ADJOURNMENT:***

\* The Selectmen reserve the right to hold any non-public session during the Regular Meeting, whether noted on the Agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law set out at NH RSA 91-A, are provisional and may be revised as circumstances require. All meeting dates and times are subject to change. The Selectmen reserve the right for a non-meeting with legal counsel as needed.