



Town of Hinsdale

P.O. Box 13, 11 Main Street
Hinsdale, New Hampshire 03451

BOARD OF SELECTMEN MEETING AGENDA

Select board meetings are open to the public, however we do encourage the public to access the meeting remotely

DATE OF MEETING: **MONDAY MARCH 1, 2021 @ 6:00PM**

**Physical Meeting Place: Hinsdale Town Hall Auditorium,
11 Main Street, Hinsdale**

A SEMI-REMOTE CONNECTION WILL BE PROVIDED TO THE PUBLIC TO ATTEND THE MEETING REMOTELY.

Join Zoom Meeting

<https://us02web.zoom.us/j/86241449902>

Meeting ID: 862 4144 9902

In order to participate via phone: *1-646-876-9923*

Please try to login 5 minutes prior to meeting starting

We encourage public comments/questions to be sent in by email or post. Comments or questions should be emailed to kworden@hinsdalenh.org or mailed to Selectmen, P.O. Box 13, Hinsdale, NH 03451 or via fax 603-336-5711.

6:00 – Call to Order

6:15 – Sarah Hudon, Program Director - update

6:30 – Non-public Re: RSA 91: A-3, II, (a) – personnel

MANIFESTS/MINUTES

Manifests: March 1, 2021

Minutes: February 22, 2021 public and non-public

New Business:

1. Permit Application for Property Tax Credit/Exemptions re: 03012021A: Tax Map 20 Lot 4-7-E, Disabled Exemption.

2. Abatement: Joanne Waite, 2 MCGregor Dr, removed RV prior to October 2020 without notice to office, \$38.31 4th quarter bill. (This lot is currently vacant)
3. Abatement: William Sypek, 6 MCGregor Dr, removed RV prior to October 2020 without notice to office, \$221.97, 3rd and 4th quarter bill. (This lot has a new RV on site, Jason Freitag)
4. Abatement: Brenda Warner, 28 MCGregor Dr, removed RV prior to October 2020 without notice to office, \$153.00, 3rd and 4th quarter bill. (This lot has a new RV on site Barbara Miller)
5. Abatement: Dawn & Michael Levesque, 32 Gunner Way, removed RV prior to October 2020 without notice to office, \$12.05, 3rd and 4th quarter bill. (This lot has a new RV on site, Kerri Lynch)
6. Abatement: Joyce Lucken, 35 Gunner Way, removed RV prior to October 2020 without notice to office, \$117.06, 3rd and 4th quarter bill. (This lot has a new RV on site, Jean Skaff)

Monthly Town Financials (when available):

T.A. Reports/Requests:

Board Comments/Selectmen Discussion:

Citizen Comments: (Limit 3 minutes): Citizen Comments limited to 3 minutes each. Citizen will state his or her name and then direct comment to the Chair. If needed, the Chair will ask the Board for Administrative response.

NON-PUBLIC: Non-public RSA 91-A:3 as needed

Any other business that may come before the board

ADJOURNMENT:

* The Selectmen reserve the right to hold any non-public session during the Regular Meeting, whether noted on the Agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law set out at NH RSA 91-A, are provisional and may be revised as circumstances require. All meeting dates and times are subject to change. The Selectmen reserve the right for a non-meeting with legal counsel as needed.

●The Chairman of the Board reserves the right to hold the agenda in any order deemed reasonable or necessary.