



## Town of Hinsdale

P.O. Box 13, 11 Main Street  
Hinsdale, New Hampshire 03451

### **BOARD OF SELECTMEN MEETING AGENDA**

Select board meetings are open to the public, however we do encourage the public to access the meeting remotely

DATE OF MEETING: **MONDAY, JUNE 7, 2021 @ 6:00PM**

**Physical Meeting Place: Hinsdale Police Department Training Room,  
10 Main Street, Hinsdale**

A SEMI-REMOTE CONNECTION WILL BE PROVIDED TO THE PUBLIC TO **ATTEND THE MEETING REMOTELY.**

#### **Join Zoom Meeting**

<https://us02web.zoom.us/j/85039347820>

Meeting ID: 850 3934 7820

In order to participate via phone: *1-646-876-9923*

Please try to login 5 minutes prior to meeting starting

We encourage public comments/questions to be sent in by email or post. Comments or questions should be emailed to [kworden@hinsdalenh.org](mailto:kworden@hinsdalenh.org) or mailed to Selectmen, P.O. Box 13, Hinsdale, NH 03451 or via fax 603-336-5711.

**6:00** – Call to Order

**6:15** – Ralph Meima, Dir. Of Development, Green Lantern Solar – Introduction

**6:30** – Kathryn Lynch, Community Development Coordinator re: Abatements

\* – **Non-public** Re: RSA 91: A-3, II, (a) – personnel

#### ***MANIFESTS/MINUTES***

Manifests: June 1, 2021 and June 7, 2021

Minutes: May 24, 2021 public and non-public

#### ***New Business:***

1. Application for Open Container/Alcohol Permit for Theresa Levasseur for Smith and Levasseur Families Event at pavilion on July 17, 2021

2. Application for Open Container/Alcohol Permit for Jeana Woodbury for Hinsdale Lion's Club Picnic on 6/25/21 at the Pavilion
3. Water Abatement for Garvey at 122 Meetinghouse Road for 4<sup>th</sup> quarter 2020 and 1<sup>st</sup> quarter 2021 in the amount of \$75.12 plus interest. Water was shut off. It did not get shut off on computer and two bills generated.
4. Tax Abatement for Marc Sprague, 48 Gunnar Way for 2020 in the amount of \$356.35 plus interest. Moved in April 2021. Previous owner left without paying tax bill.

***Monthly Town Financials (when available):***

***T.A. Reports/Requests:***

***Board Comments/Selectmen Discussion:***

***Citizen Comments:*** (Limit 3 minutes): Citizen Comments limited to 3 minutes each. Citizen will state his or her name and then direct comment to the Chair. If needed, the Chair will ask the Board for Administrative response.

NON-PUBLIC: Non-public RSA 91-A:3 as needed

Any other business that may come before the board

***ADJOURNMENT:***

\* The Selectmen reserve the right to hold any non-public session during the Regular Meeting, whether noted on the Agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law set out at NH RSA 91-A, are provisional and may be revised as circumstances require. All meeting dates and times are subject to change. The Selectmen reserve the right for a non-meeting with legal counsel as needed.

- The Chairman of the Board reserves the right to hold the agenda in any order deemed reasonable or necessary.