



## Town of Hinsdale

P.O. Box 13, 11 Main Street  
Hinsdale, New Hampshire 03451

### **BOARD OF SELECTMEN MEETING AGENDA**

Select board meetings are open to the public

DATE OF MEETING: **MONDAY, JULY 26, 2021 @ 6:00PM**

**Physical Meeting Place: Hinsdale Police Department Training Room,  
10 Main Street, Hinsdale**

We encourage public comments/questions to be sent in by email or post. Comments or questions should be emailed to [kworden@hinsdalenh.org](mailto:kworden@hinsdalenh.org) or mailed to Selectmen, P.O. Box 13, Hinsdale, NH 03451 or via fax 603-336-5711.

**A SEMI-REMOTE CONNECTION WILL BE PROVIDED TO THE PUBLIC TO ATTEND THE MEETING REMOTELY.**

### **Join Zoom Meeting**

<https://us02web.zoom.us/j/86710920288>

**Meeting ID: 867 1092 0288**

To access via Phone: +1 646 876 9923

**6:00 p.m.**– Call to Order

**6:15** – Senator Jay Kahn, Legislative update for Selectmen

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**6:30- PUBLIC HEARING:** Acceptance of ARPA funds in the amount of \$204,511.23 to be used for allowable expenses under the “American Rescue Plan Act”.

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**Following** Public Hearing:

- Bill Nebelski – Street Lights
- **Non-public** Re: RSA 91: A-3, II, (a) – personnel

### ***MANIFESTS/MINUTES***

Manifests: July 19, 2021 and July 26, 2021

Minutes: July 12, 2021 and July 19, 2021 public and non-public

***New Business:***

1. Sewer Abatement for “In Good We Trust”, 11 Creampot Hill Road, in the amount of \$515.23 for 2<sup>nd</sup> quarter 2021 (outside watering, sewer portion abated).
2. Water Commitment in the amount of \$119,788.12 and Sewer Commitment in the amount of \$96,716.40 for 2<sup>nd</sup> quarter 2021.
3. Abatements: Public Service of NH dba Eversource; for year 2014 in the amount of \$144,793.47 and for 2016 in the amount of \$133,142.04.
4. Application for Open Container/Alcohol Permit for Linda Torunski at Community Center on 8/28/21 for a Celebration of Life.

***Monthly Town Financials (when available):***

***T.A. Reports/Requests:***

1. Purchase & Sale Agreement
2. Deeds without Covenants for properties from Tax Sale

***Board Comments/Selectmen Discussion:***

***Citizen Comments:*** (Limit 3 minutes): Citizen Comments limited to 3 minutes each. Citizen will state his or her name and then direct comment to the Chair. If needed, the Chair will ask the Board for Administrative response.

NON-PUBLIC: Non-public RSA 91-A:3 as needed

Any other business that may come before the board

***ADJOURNMENT:***

\* The Selectmen reserve the right to hold any non-public session during the Regular Meeting, whether noted on the Agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law set out at NH RSA 91-A, are provisional and may be revised as circumstances require. All meeting dates and times are subject to change. The Selectmen reserve the right for a non-meeting with legal counsel as needed.

**•The Chairman of the Board reserves the right to hold the agenda in any order deemed reasonable or necessary.**