



## Town of Hinsdale

P.O. Box 13, 11 Main Street  
Hinsdale, New Hampshire 03451

### **BOARD OF SELECTMEN MEETING AGENDA**

Select board meetings are open to the public, however we do encourage the public to access the meeting remotely

DATE OF MEETING: **MONDAY, APRIL 12, 2021 @ 6:00PM**

**Physical Meeting Place: Hinsdale Police Department Training Room,  
10 Main Street, Hinsdale**

A SEMI-REMOTE CONNECTION WILL BE PROVIDED TO THE PUBLIC TO **ATTEND THE MEETING REMOTELY.**

Join Zoom Meeting

<https://us02web.zoom.us/j/86090755998>

Meeting ID: 860 9075 5998

In order to participate via phone: *1-646-876-9923*

Please try to login 5 minutes prior to meeting starting

We encourage public comments/questions to be sent in by email or post. Comments or questions should be emailed to [kworden@hinsdalenh.org](mailto:kworden@hinsdalenh.org) or mailed to Selectmen, P.O. Box 13, Hinsdale, NH 03451 or via fax 603-336-5711.

**6:00** – Call to Order

**6:00 - Non-public** Re: RSA 91: A-3, II, (a) – personnel

### **Goals Workshop for Selectmen**

#### ***MANIFESTS/MINUTES***

Manifests: April 12, 2021

Minutes: April 5, 2021 public and non-public

***New Business:***

1. Timber Tax Levy and Certification of Yield Taxes Assessed re: Raymond Hillock
2. Permit Application for Recreational Campground/Camping Park Permit for Stag Horn Mountain Side Camping Trail LLC
3. Cemetery Deed to Jocelyn Smith for Lot 27 SW in Section H in Pine Grove Cemetery
4. Driveway Permit for Evan Perkins, Map 33 Lot #20-3, adjoining Oxbow Road
5. Driveway Permit for Tania Wright and Alex Wright, Map 25 Lot 30-2 Plain Road
6. Fire Department Appointments:
  - Deputy Fire Chief: Troy Benedict
  - Fire Captain: Taran Benedict
  - Fire Captain: Jon Bobak
  - Fire Lieutenant/Safety Officer: Mark Curtiss
  - Fire Lieutenant Devin Parker
  - Fire Lieutenant Gary Seymour
  - Fire Lieutenant Aaron Graham
  - Fire Rescue Captain: Jason Antos
  - Fire Rescue Lieutenant: Melinda Zavorotny

***Monthly Town Financials (when available):***

***T.A. Reports/Requests:***

***Board Comments/Selectmen Discussion:***

***Citizen Comments:*** (Limit 3 minutes): Citizen Comments limited to 3 minutes each. Citizen will state his or her name and then direct comment to the Chair. If needed, the Chair will ask the Board for Administrative response.

NON-PUBLIC: Non-public RSA 91-A:3 as needed

Any other business that may come before the board

***ADJOURNMENT:***

\* The Selectmen reserve the right to hold any non-public session during the Regular Meeting, whether noted on the Agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law set out at NH RSA 91-A, are provisional and may be revised as circumstances require. All meeting dates and times are subject to change. The Selectmen reserve the right for a non-meeting with legal counsel as needed.

•The Chairman of the Board reserves the right to hold the agenda in any order deemed reasonable or necessary.