

**SELECTMEN AGENDA**  
**Monday, December 16, 2019**  
**6:00 P.M. – TOWN HALL**

**6:00** – Call to Order

*MANIFESTS/MINUTES*

Manifests: December 16, 2019

Minutes: December 9, 2019 public and non-public

**Work on Budgets with Department Heads**

6:15 Frank Podlenski, Highway Superintendent

6:30 Matt Palmer, Program Director (Parks & Rec)

**Non-Public re: RSA 91-A-3, II, (a) personnel – Chief Faulkner**

**7:00 p.m. Budget Committee to join meeting**

*New Business:*

- 1) Town Hall Facility Requests for Cheer practices
- 2) Abatement in the amount of \$40.89 for Wendy Martin re: RV at 3 McGregor Drive

*T.A. Reports/Requests:*

*Board Comments/Selectmen Discussion:*

*Citizen Comments:* (Limit 3 minutes): Citizen Comments limited to 3 minutes each. Citizen will state his or her name and then direct comment to the Chair. If needed, the Chair will ask the Board for Administrative response.

**NON-PUBLIC:** Non-public RSA 91-A:3 as needed  
Any other business that may come before the board

***ADJOURNMENT:***

\* The Selectmen reserve the right to hold any non-public session during the Regular Meeting, whether noted on the Agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law set out at NH RSA 91-A, are provisional and may be revised as circumstances require. All meeting dates and times are subject to change. The Selectmen reserve the right for a non-meeting with legal counsel as needed.