

**SELECTMEN AGENDA**  
**Monday, June 17, 2019**  
**6:00 P.M. – POLICE DEPARTMENT Meeting Room**

**6:00** – Call to Order

*MANIFESTS/MINUTES*

Manifests: June 10, 2019 AND June 17, 2019

Minutes: June 3, 2019 public and non-public

**JOINT MEETING WITH SCHOOL BOARD**

**6:15** – Kathryn Lynch, Community Development re: Abatements

**7:00** - James MacDonell, Tax Collector - Non-Public RSA 91: A-3, II (e) negotiation

*New Business:*

1. Application for Open Container/Alcohol Permit at Pavilion for Christine Pierce on 6/29/19 College Graduation Party

*T.A. Reports/Requests:*

1. Memorandum of Understanding (MOU) with School District re: Mowing, Snow Removal, Etc.
2. Traffic Pattern for School Street being 1-Way from 7 a.m. – 6 p.m. (Camp & HASP Hours)
3. Hope Engine Location Confirmation
4. RSA 91 A-3, II, b. hiring

*Board Comments/Selectmen Discussion:*

*Citizen Comments:* (Limit 3 minutes): Citizen Comments limited to 3 minutes each. Citizen will state his or her name and then direct comment to the Chair. If needed, the Chair will ask the Board for Administrative response.

**NON-PUBLIC:** Non-public RSA 91-A:3 as needed

Any other business that may come before the board

***ADJOURNMENT:***

\* The Selectmen reserve the right to hold any non-public session during the Regular Meeting, whether noted on the Agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law set out at NH RSA 91-A, are provisional and may be revised as circumstances require. All meeting dates and times are subject to change. The Selectmen reserve the right for a non-meeting with legal counsel as needed.