

**SELECTMEN AGENDA
MONDAY, April 2, 2018
6:00 p.m. at TOWN HALL**

6:00 CALL TO ORDER

MANIFESTS/MINUTES

Manifests: *April 2, 2018*

Minutes of *March 26, 2018, public and non-public*

NEW BUSINESS:

Selectmen Appointments to Chair, Vice Chair and to Committees

UNFINISHED BUSINESS:

T.A. REPORTS/REQUESTS:

RESOLUTIONS/ORDINANCES:

BOARD COMMENTS/SELECTMEN DISCUSSION:

CITIZEN COMMENTS: (Limit 3 minutes): Citizens Comments limited to 3 minutes each. Citizen will state his or her name and then direct comment to the Chair. If needed, the Chair will ask for Board or Administrative response:

NON-PUBLIC:

Non-public RSA 91-A:3 as needed

ADJOURNMENT

* The Select Board reserves the right to hold any non-public session during the Regular Meeting, whether noted on the Agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law set out at NH RSA 91-A, are provisional and may be revised as circumstances required. All meeting dates and times are subject to change.