

**SELECTMEN AGENDA  
MONDAY, OCTOBER 30, 2017  
6:00 p.m. – Town Hall Community Room**

**6:00** CALL TO ORDER

MANIFESTS/MINUTES

Manifests: *October 30, 2017*

Minutes: *October 23, 2017, public and non-public*

**6:15** Planning Board Representative(s) re: proposed zoning changes

**6:30** Parks and Rec. updates – Matt Palmer

**6:45** Parks and Rec. Committee

NEW BUSINESS:

1. 3<sup>rd</sup> Quarter Water & Sewer Commitment

UNFINISHED BUSINESS:

T.A. REPORTS/REQUESTS:

RESOLUTIONS/ORDINANCES:

BOARD COMMENTS/SELECTMEN DISCUSSION:

CITIZEN COMMENTS: (Limit 3 minutes):

NON-PUBLIC RSA 91-A:3 as needed

ADJOURNMENT

\* The Selectmen reserve the right to hold any non-public session during the Regular Meeting, whether noted on the Agenda or not. Notice of a non-public session on an agenda is for planning purposes only. The citations to the Right-to-Know Law set out at NH RSA 91-A, are provisional and may be revised as circumstances require. All meeting dates and times are subject to change. The Selectmen reserve the right for a non-meeting with legal counsel as needed.